



**Primary Applying Organization:** \_\_\_\_\_

- March 1, 2024 - Completion Report Due / Last Date To Request Grant Fund Payment
- TBA* , 2024 - Presentation of Grant Project at the 2024 MAGIC Symposium

**Is the grant project finished with all the goals in the timeline completed?:** Yes \_\_\_\_\_ No \_\_\_\_\_

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**Did you meet your goals & overall objective initially stated in the grant proposal?**  
Yes \_\_\_\_\_ No \_\_\_\_\_ Explain:

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**What were the results of the grants efforts & how did you measure success?**

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**What lessons did you learn?**

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**How will you continue to use the results of this grants efforts?**

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**How did the results of the grants efforts benefit the MAGIC Region?**

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**How can other entities use your implementation plan and/or results?**

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**Initial Grant Amount:** \$ \_\_\_\_\_  
**Grant Amount Distributed to Date:** \$ \_\_\_\_\_  
**Requested Final Payment:** \$ \_\_\_\_\_  
**Remaining Grant Balance:** \$ \_\_\_\_\_

*Official MAGIC reports must be submitted to the MAGIC Grant Chair by the submittal dates to remain in good standing in order to receive the entire MAGIC Grant amount awarded.*

*Attach further documentation & descriptions as necessary*

**Please attach ALL reimbursement documentation throughout the grant to receive final payment.**

**Primary Contact:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**MAGIC Approval:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please submit your report to:**  
**Charles Brady III**  
**23 S Washington**  
**Ardmore, OK 73401**  
[\*\*cbrady@ardmorecity.org\*\*](mailto:cbrady@ardmorecity.org)

Don't forget to make preparation to attend & present your Grant Project at the 2024 MAGIC Symposium **TBA , 2024 in TBA.**